



IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR

Subfile No. C-125-B

NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

WILLIAM E. BRANDSTETER, JR

Name(s)

P.O. Box 1798

Street or P.O. Box

Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

DAN HALLEY

Name(s)

10821 RICKERT LAKE

Street or P.O. Box

ELK GROVE, CA 95624

Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):



Deed



Court Order



Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

*

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
litigation.

Executed this 21 day of APRIL 2013.

William E. Brandstetter, Jr.

[signature of counter-defendant]

WILLIAM E. BRANDSTETTER, JR.

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

P.O. Box 1798
MUNDEL, NJ 89423
[address]

(775) 720-5949
[telephone number]

DOC# 506032
04/23/2013 01:23PM

Official Record

Requested By
NORTHERN NEVADA TITLE CC
Lyon County - NV
Mary C. Milligan - Recorder

Page: 1 of 1 Fee: \$14.00
Recorded By AT RPTT: \$620.10



0506032

A.P.N.: 010-211-23
Escrow No.: 1099682-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Dan Halley
10821 Richert Lane
Elk Grove, CA 95624

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$620.10,

GRANT, BARGAIN, SALE DEED

That William E. Brandstetter, Jr., Successor Trustee of the Brandstetter Family Trust u/d/t October 20, 2004 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Dan Halley, a married man AS HIS SOLE AND SEPARATE PROPERTY

all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Lyon, State of Nevada, described as follows:
Parcel 2 as shown on the Parcel Map for Warren T. & Marla R. Good, recorded in the Official Records of Lyon County, Nevada on February 5, 2003 as Document No. 290306.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 16, 2013

The Brandstetter Family Trust u/d/t October 20, 2004

BY: William E. Brandstetter, Jr.
William E. Brandstetter, Jr., Successor Trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On April 16, 2013 personally appeared before me, a Notary Public, William E. Brandstetter, Jr. who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)

